



Mission:

WCCB's mission is to provide environmental education programs, maintain parks, trails, and natural areas for recreation and connect citizens with the outdoors.

Vision:

To Protect and Enhance the natural resources of Warren County.

MONTHLY MEETING

Wednesday, March 11th, 2026, 5:00 p.m.

Annett Nature Center, 15565 118th Ave., Indianola, IA 50125

Convene

- i. Call to Order
- ii. Agenda Review – Vote
- iii. Reading of Minutes (Regular Board Meeting and Special Meetings)
 - a. February 11th
- iv. Public Input
 - a. (Comments will be limited to 3 minutes per individual. The Board will not take any action on the comments due to the requirements of the Open Meetings Law but may do so in the future. No public input will be allowed during any of today's agenda items.)
- v. Friends of Warren County Conservation Report
- vi. Business Agenda
 - a. New Business
 - i. Playscape - Bolten and Menk Presentation
 - ii. Public Hearing: Great Western Trail Plans, Engineer's Estimate, and Specifications
 - iii. Resolve to adopt GWT Plans, Engineer's Estimate, Specifications and Form of Contract
 - iv. Engineer's Recommendations to Award SRT project
 - v. Great Western Trail Rehab. Phase 2: Construction Phase Services
 - vi. Special Use Permit – Great Western Trail
 - vii. Nature Center Hours
 - viii. Grant Nature Land Lawncare
 - ix. FY26 & FY27 Budgets
 - x. Can Collection for revenue development
 - xi. Donation Review
 - b. Discussion Items
 - i. Screen/Projector Packet Pricing on MCP
 - ii. Iowa Invasive Species Conference Summary
 - iii. Prescribed fire with Northern Warren Fire District and neighbors
 - iv. Gobbler's Knob Update
 - v. Training Events: Loess Hills & CCDA
 - c. Upcoming Events
 - d. Financial Report: WCPP Grant application, MCP.com and YTD
 - e. Approval of Bills
- vii. Staff Reports – One thing we are most proud of
 - a. Director Park Superintendent
 - b. Environmental Education Coordinator Office Manager
 - c. Conservation Ecologist Cons. Technicians
 - d. Naturalist Maint. Technician
- viii. Adjournment

Next Regular meeting is Wednesday, April 8th, 2026.